

## APPLICATION FOR BUILDING PERMIT

1

COUNTY OF LOS ANGELES  
DEPARTMENT OF COUNTY ENGINEER  
BUILDING AND SAFETY DIVISION  
JOHN A. LAMBIE, COUNTY ENGINEER  
COLEMAN W. JENKINS, SUP'T OF BUILDING

## FOR APPLICANT TO FILL IN

BUILDING ADDRESS	723 GIAN DRIVE		
LOT NO.	7	BLOCK	
TRACT	28862		
SIZE OF LOT	57 1/2 x 87	NO. OF BLDGS. NOW ON LOT	None
USE OF EXISTING BLDG.			
OWNER	VINCENT GRANT TEL. NO. 832-2866		
ADDRESS	768 BATTERY STREET		
CITY	SAN PEDRO		
ARCHITECT OR ENGINEER	FRANK BONZALEZ TEL. NO. 530-8878		
ADDRESS	1336 E. CHAPMAN, ORANGE		
CONTRACTOR	VINCENT GRANT TEL. NO. 832-2866		
ADDRESS	768 BATTERY STREET		
CITY	SAN PEDRO		
LIC. NO.	194-121		
LIC. CLASS	B-1		

## DESCRIPTION OF WORK

NEW	ADD	ALTER	REPAIR	DEMOLISH
SQ. FT. SIZE	1484	NO. OF STORIES	1	NO. OF FAMILIES
USE OF STRUCTURE	PRIVATE DWELLING			
SIGNATURE OF APPLICANT	VINCENT GRANT			
VALUATION \$	16,500			

P.C. FEE \$38 40 PMT. FEE \$64 00

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING BUILDING CONSTRUCTION. I CERTIFY THAT IN DOING THE WORK AUTHORIZED HEREBY I WILL NOT EMPLOY ANY PERSON IN VIOLATION OF THE LABOR CODE OF THE STATE OF CALIFORNIA RELATING TO WORKMEN'S COMPENSATION INSURANCE.

SIGNATURE OF PERMITTEE VINCENT GRANT  
ADDRESS 768 BATTERY ST. S.P.

BUILDING ADDRESS	723 W. GIAN		
LOCALITY	CARSON		
NEAREST CROSS ST.	VERMONT		
DISTRICT NO.	12	GROUP	I
TYPE CONST.	U	PROCESSED BY	ADAM
STATISTICAL CLASSIFICATION			
CLASS NO.	0	DWELL UNITS	1
USE ZONE	A1	MAP NO.	4229
SPECIAL CONDITIONS	PP/6343		
BLDG. SETBACK FROM FRONT PROP. LINE OF	REAR 14 (STREET)		
TYPE OF HIGHWAY	EXISTING WIDTH	SETBACK FROM C.L.	HIGHWAY + YARD = TOTAL
LOC 60			+ 13 =
BLDG. SETBACK FROM SIDE PROP. LINE OF	13 (STREET)		
TYPE OF HIGHWAY	EXISTING WIDTH	SETBACK FROM C.L.	HIGHWAY + YARD = TOTAL
			+ =
CORNER CUTOFF YES <input type="checkbox"/> NO <input type="checkbox"/>			
SEE REVERSE SIDE FOR SPECIAL APPROVALS			
W/see standards			
APPROVALS			
FOUNDATION, LOCATION FORMS, MATERIALS	2-13-68	INSPECTOR'S SIGNATURE	
FRAME, FIRE STOPS, BRACING BOLTS	4/15		
FURNACE: LOCATION GAS VENT. DUCTS			
LATH. INT.	4-23		
LATH. EXT.	4-12		
HOUSE NUMBER CORRECT AND POSTED	8/6/68		
FINAL			

JOHN F. LEWIS, PRINCIPAL STRUCTURAL ENGINEER

PLAN CHECK VALIDATION

CK. M.O. CASH

PERMIT VALIDATION

CK. M.O. CASH

LAC 41225 SEP 19 23 A 38.40

LAC 03378 JAN 31 1 A 64.00

INSPECTOR COPY



# APPLICATION FOR ELECTRICAL PERMIT

1

COUNTY OF LOS ANGELES  
DEPARTMENT OF COUNTY ENGINEER  
BUILDING AND SAFETY DIVISION  
JOHN A. LAMBIE, COUNTY ENGINEER  
COLEMAN W. JENKINS, SUPERINTENDENT OF BUILDING

## FOR APPLICANT TO FILL IN

		NO. EACH	FEE
RECEPT. _____		\$	\$
LIGHT _____	TOTAL		
SWITCH _____	FIRST 20	.20	
	OVER 20	.10	
LIGHTING _____	TOTAL		
FIXTURES _____	FIRST 20	.20	
	OVER 20	.10	
RANGE _____ DRYER _____ WTR. HTR. _____			
STA. COOK _____ DISP. _____ F.A.U. _____			
SPACE HTR. _____ AIR COND. _____			
CLOTHES WASH. _____ DISHWASH. _____			
FAN _____ OTHER _____		1.00	
MOTORS, TRANSFORMERS IND. HEATERS, ETC.	RATING HP. KW. KVA. OVER TO		
SIZE & TYPE			
	0 - 1	1.00	
	1 - 10	3.00	
	10 - 50	5.00	
	50 - 100	10.00	
	100 - 500	15.00	
SIGN, GAS TUBE, OR MARQUEE	SIGN AND ONE CIRCUIT	3.00	
	ADDITIONAL CIRCUITS	1.00	
SERVICE NOT OVER 600 VOLTS OR 200 AMP		2.00	
SERVICE OVER 600 VOLTS OR 200 AMP		5.00	
TEMP SERVICE, POLE, & APPURTENANCES		3.00	3.00
ISSUING FEE		2.00	2.00
SUPPLEMENTARY ISSUING FEE		1.00	
PERMIT FEE			
PLAN CHECK FEE (50% PERMIT FEE)			
TOTAL FEE			5.00

BUILDING ADDRESS	733 - GIAN
LOCALITY	TORRANCE
NEAREST CROSS ST.	VERMONT
OWNER	VINCE GRANT
MAIL ADDRESS	768 - DATTENY
CITY	SAN PEDRO TEL. NO. TE-22866
CONTRACTOR	VINCE GRANT
ADDRESS	768 - DATTENY
CITY	SAN PEDRO TEL. NO. TE-22866
LICENSE NO.	
I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING.	
I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.	
SIGNATURE OF PERMITTEE	M. P. ...

DISTRICT NO. GROUP ZONE PROCESSED BY

12 TP RT Dan

NOTES:

APPROVALS	DATE	INSPECTOR'S SIGNATURE
TEMP. POWER POLE	2-5-68	White
UNDERSLAB WORK		
ROUGH CONDUIT		
WIRING		
FIXTURES		
POWER AUTHORIZED	2/5/68	White
UTILITY CO. NOTIFIED		
FINAL		

JOSEPH C. ROOHAN  
SUPERVISING ELECTRICAL ENGINEER

PLAN CHECK VALIDATION

CK. M.O. CASH

PERMIT VALIDATION

CK. M.O. CASH

1603858 JAN 31 2 A 5.00

SEE BACK OF APPLICATION FOR COMPLETE FEE SCHEDULE

INSPECTOR COPY

1

# APPLICATION FOR ELECTRICAL PERMIT

BUILDING ADDRESS 723 W. Gian Dr.  
LOCALITY Torrance  
NEAREST CROSS ST. Menlo Ave.  
OWNER Vincent Grant Co.  
MAIL ADDRESS 768 Battery  
CITY San Pedro TEL. NO.  
CONTRACTOR R & T Electric Inc  
ADDRESS 353 Roswell Ave.  
CITY Long Beach TEL. NO. GE 45111  
LICENSE NO. 232555

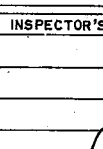
I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE Leslie R. Smith

DISTRICT NO.	GROUP	ZONE	PROCESSED BY
12	2	C	Combs

NOTES:

APPROVALS	DATE	INSPECTOR'S SIGNATURE
TEMP. POWER POLE	✓	
UNDERSLAB WORK	4/5/68	
ROUGH CONDUIT		
WIRING		
FIXTURES	8/6/68	
POWER AUTHORIZED		
UTILITY CO. NOTIFIED		
FINAL		

PERMIT VALIDATION	CK.	M.O.	CASH
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PLAN CHECK VALIDATION		CK.	M.O.	CASH
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SEE BACK OF APPLICATION FOR COMPLETE FEE SCHEDULE

*Doc*

INSPECTOR COPY

**APPLICATION FOR PERMIT**  
COUNTY OF LOS ANGELES  
DEPARTMENT OF COUNTY ENGINEER  
BUILDING AND SAFETY DIVISION  
JOHN A. LAMBIE, County Engineer  
COLEMAN W. JENKINS, Sup't. of Building

**SEWER-SEWAGE DISPOSAL**

1

**FOR APPLICANT TO FILL IN**

LEGAL DESCRIPTION	LOT NO. 7
BLOCK	TRACT 28862
SIZE OF LOT	NO. OF BLDGS. NOW ON LOT ONE
USE OF BUILDINGS	DWELLING
CONTRACTOR	Parker-Smith Const Co
ADDRESS	1608 Hickory
CITY	TORRANCE TEL. NO. FA-80153
LICENSE NO. 152097	LICENSE CLASS C-42
NO.	DESCRIPTION OF WORK FEE
1	HOUSE SEWER CONNECTING TO PUBLIC SEWER @ \$ 5.00 5.00
	SEPTIC TANK, SEEPAGE PIT OR PITS AND/OR DRAINFIELD @ \$ 10.00
	HOUSE SEWER CONNECTING TO PRIVATE DISPOSAL SYSTEM @ \$ 3.00
	CONNECT ADDITIONAL BLDG. OR WORK TO HOUSE SEWER @ \$ 3.00
	ALTER, REPAIR OR ABANDON HOUSE SEWER OR DISPOSAL SYSTEM @ \$ 3.00
	OVERFLOW SEEPAGE PIT, DRAINFIELD EXTN., CESSPOOL, MANHOLE @ \$ 5.00
	PERCOLATION TEST @ \$ 5.00

<b>OWNER'S AUTHORIZATION</b>	PERMIT	\$ 2 00
	TOTAL FEE	7 00

I HAVE AT THIS DATE A CONTRACT WITH THE HEREIN NAMED CONTRACTOR TO CONNECT THE ABOVE DESCRIBED EXISTING DWELLING TO THE PUBLIC SEWER.  
SIGNED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 19\_\_\_\_  
OWNER OR OWNERS AGENT \_\_\_\_\_  
ADDRESS \_\_\_\_\_

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING AND SEWERS.  
I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.  
SIGNATURE *Parker-Smith Const Co*  
OF PERMITTEE *By Paul E. Parker*

BUILDING ADDRESS	723 GIAN
LOCALITY	CARSON
NEAREST CROSS ST.	VERMONT
OWNER	GRANT KONES
MAIL ADDRESS	768 BATTERY
CITY	S. P. TEL. NO. 832-8317

DISTRICT NO. 12	GROUP I	MAP BK PG 73	PROCESSED BY <i>Am</i>
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STATION 4+42		DEPTH 6'
MANHOLE REFERENCE	163' E- OF	UPPER LOWER
Y. TYPE OF CONNECTION CURB	P.L.	LENGTH FROM M.L. TO P.L. 26'
CO. IMP. NO.	P.C. NO. 7909	JOB NO.
TRUNK PERMIT NO.	ROAD PERMIT NO.	
AFFIDAVIT	WAIVER	EASEMENT
RECORD. INSTR. NO.	DATE	

HWY. OR ST. WIDENING
STATE ENCROACHMENT PERMIT NO.
INDUSTRIAL WASTE APPROVAL

CHARGES
CONNECTION CHARGE FEE
REIMBURSEMENT FEE

<b>APPROVALS</b>	DATE	INSPECTOR'S SIGNATURE
NEW HOUSE SEWER	5-6-68	<i>Am</i>
CONNECT ADDITIONAL BUILDING OR WORK		
SEPTIC TANK, SEEP, PIT(S) AND/OR DRAINFIELD		
CESSPOOL <input type="checkbox"/> DRYWELL <input type="checkbox"/>		
ALTER, REPAIR, SEWER OR SEWAGE DISPOSAL SYSTEM		
DISCONNECT PLUG AND ABANDON HOUSE SEWER		
BACKFILL SEPTIC TANKS <input type="checkbox"/> SEEP, PIT(S) <input type="checkbox"/> CESSPOOLS <input type="checkbox"/>		

**VALIDATION**

M. O. CASH

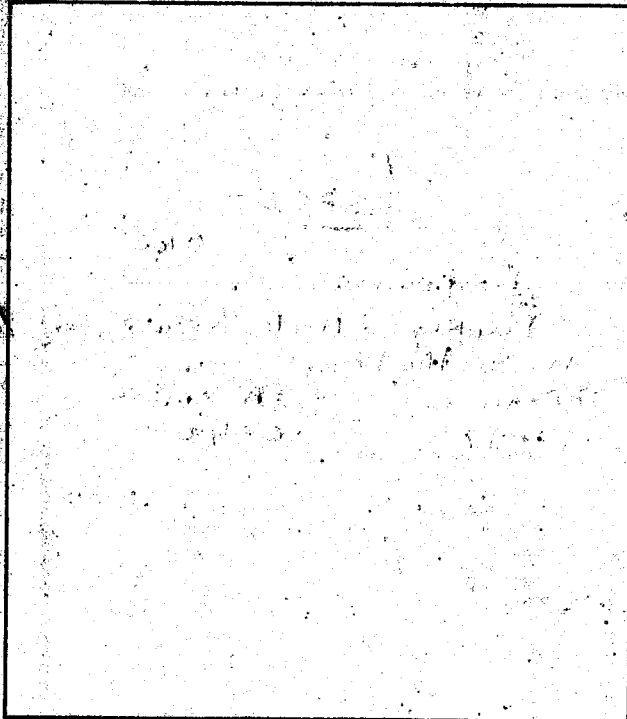
1059363 MAY 21 0 7.00  
*Am*

INSPECTOR COPY

FOR DEPARTMENT USE

REQUIRED INFORMATION

1. INDICATE ALL BUILDINGS ON PROPERTY.
2. INDICATE AND DIMENSION SEWAGE DISPOSAL SYSTEM WITH TIE DISTANCES TO BUILDINGS AND PROPERTY LINES.
3. INDICATE SIZE OF SEPTIC TANK—DEPTH OF SEEPAGE PIT(S)—SIZE OF CESSPOOL(S).
4. INDICATE NORTH DIRECTION ON PLOT.
5. INDICATE BOTH STREETS IF CORNER.



ST. ALLEY R/W

FIELD NOTES